1
00:00:00,480 --> 00:00:05,650
[Music]

2
00:00:11,350 --> 00:00:07,940
the study that I'll be talking about

3
00:00:13,339 --> 00:00:11,360
today in relation to the entire body of

4
00:00:17,330 --> 00:00:13,349
previous mediumship research which is

5
00:00:19,580 --> 00:00:17,340
not terribly large has several upgrades

6
00:00:22,330 --> 00:00:19,590
I guess we could call them the mediums

7
00:00:24,080 --> 00:00:22,340
that participated in this study are

8
00:00:26,779 --> 00:00:24,090
prescreened and certified

9
00:00:29,750 --> 00:00:26,789
is just claimant mediums that

10
00:00:31,939 --> 00:00:29,760
participate in other studies each item

11
00:00:34,190 --> 00:00:31,949
in each reading was scored for accuracy

12
00:00:36,680 --> 00:00:34,200
in the study and there are additional

13
00:00:39,340 --> 00:00:36,690

levels of blinding beyond what has been

14
00:00:42,709 --> 00:00:39,350
previously reported the protocol that we

15
00:00:45,200 --> 00:00:42,719
uses quintuple blind has five levels of

16
00:00:48,380 --> 00:00:45,210
controls that account for all the normal

17
00:00:49,790 --> 00:00:48,390
local sensory explanations for the

18
00:00:53,540 --> 00:00:49,800
accuracy of the statements that the

19
00:00:55,250 --> 00:00:53,550
mediums provide so in this quintuple

20
00:00:57,290 --> 00:00:55,260
blind protocol we start with the medium

21
00:00:58,430 --> 00:00:57,300
but it's not any old medium off the

22
00:01:01,549 --> 00:00:58,440
street

23
00:01:03,529 --> 00:01:01,559
we like I said we pre-screen our mediums

24
00:01:06,050 --> 00:01:03,539
David Fontana author of the book is

25
00:01:07,969 --> 00:01:06,060
there an afterlife emphasized the quote

26
00:01:10,160 --> 00:01:07,979
obvious necessity to have trial runs

27
00:01:12,109 --> 00:01:10,170
with mediums and then to work only with

28
00:01:15,590 --> 00:01:12,119
those mediums who appear to perform well

29
00:01:17,480 --> 00:01:15,600
so at the wind bridge Institute we use

30
00:01:21,380 --> 00:01:17,490
an eight step screening and training

31
00:01:23,480 --> 00:01:21,390
procedure at the end of which if someone

32
00:01:25,850 --> 00:01:23,490
successfully completes these eight steps

33
00:01:28,249 --> 00:01:25,860
then they're termed a wind bird

34
00:01:30,649 --> 00:01:28,259
certified research medium so for this

35
00:01:32,929 --> 00:01:30,659
study the the most important step is

36
00:01:37,010 --> 00:01:32,939
step five which are the test readings

37
00:01:39,530 --> 00:01:37,020
which use protocols that mimic what the

38
00:01:41,679 --> 00:01:39,540

mediums go on to participate in in the

39
00:01:45,260 --> 00:01:41,689
study that I'll be talking about today

40
00:01:48,710 --> 00:01:45,270
so we start in this protocol with a

41
00:01:51,889 --> 00:01:48,720
blinded research medium and at a

42
00:01:53,569 --> 00:01:51,899
scheduled time I call the medium during

43
00:01:56,200 --> 00:01:53,579
the reading it's just the medium and me

44
00:01:59,109 --> 00:01:56,210
on the phone there's no sitter involved

45
00:02:02,810 --> 00:01:59,119
the mediums are all over the country and

46
00:02:05,060 --> 00:02:02,820
I have been emailed the first name of a

47
00:02:07,969 --> 00:02:05,070
deceased person a discs are knit by a

48
00:02:09,800 --> 00:02:07,979
research assistant and so all that the

49
00:02:11,690 --> 00:02:09,810
medium and I have is this first name of

50
00:02:12,750 --> 00:02:11,700
the deceased person so I give the name

51
00:02:14,880 --> 00:02:12,760
to the media

52
00:02:16,500 --> 00:02:14,890
and then she does a reading so the

53
00:02:18,420 --> 00:02:16,510
discourage name is Susie and then we do

54
00:02:20,460 --> 00:02:18,430
a Susie reading and then on a different

55
00:02:23,699 --> 00:02:20,470
day we have a different name we do it

56
00:02:25,380 --> 00:02:23,709
again during those readings I ask the

57
00:02:27,059 --> 00:02:25,390
medium to report the answers to these

58
00:02:28,860 --> 00:02:27,069
four questions what did the discarnate

59
00:02:30,809 --> 00:02:28,870
look like in his or her physical life

60
00:02:32,430 --> 00:02:30,819
describe the personality of the

61
00:02:34,979 --> 00:02:32,440
discarnate what were the discarnate

62
00:02:37,589 --> 00:02:34,989
hobbies activities or interests and what

63
00:02:39,569 --> 00:02:37,599

was the discarnates cause of death so

64
00:02:42,780 --> 00:02:39,579
after the readings take place then I

65
00:02:46,170 --> 00:02:42,790
transcribe and format each reading into

66
00:02:47,880 --> 00:02:46,180
a list of numbered items and I have

67
00:02:50,100 --> 00:02:47,890
removed all reference to either of the

68
00:02:53,460 --> 00:02:50,110
names in either of the readings and then

69
00:02:55,949 --> 00:02:53,470
each of those lists of items is sent to

70
00:02:58,259 --> 00:02:55,959
each of the two associated sitters the

71
00:03:00,360 --> 00:02:58,269
living people who have lost and want to

72
00:03:03,059 --> 00:03:00,370
hear from the two discarnate so each of

73
00:03:08,640 --> 00:03:03,069
the two readings are sent to each of the

74
00:03:10,229 --> 00:03:08,650
two sitters so the each sitter serves as

75
00:03:12,869 --> 00:03:10,239
a control for the other sitters so each

76
00:03:14,940 --> 00:03:12,879
sitter scores a target reading and a

77
00:03:16,530 --> 00:03:14,950
decoy reading but they don't know which

78
00:03:20,220 --> 00:03:16,540
is which because they're just called a

79
00:03:24,690 --> 00:03:20,230
and B so for each two readings we get

80
00:03:26,819 --> 00:03:24,700
two sets of scores and during scoring

81
00:03:30,180 --> 00:03:26,829
the sitters answer this question about

82
00:03:32,550 --> 00:03:30,190
each item in each reading so how well

83
00:03:35,640 --> 00:03:32,560
does the information fit and they can

84
00:03:37,289 --> 00:03:35,650
score it as obvious fit fit requiring

85
00:03:40,289 --> 00:03:37,299
minimal or more than minimal

86
00:03:43,199 --> 00:03:40,299
interpretation fit it fits someone other

87
00:03:45,120 --> 00:03:43,209
than the name discarnate or it doesn't

88
00:03:47,430 --> 00:03:45,130

fit at all or I don't know I don't have

89
00:03:50,940 --> 00:03:47,440
enough information to gauge the accuracy

90
00:03:55,530 --> 00:03:50,950
of the statement when we calculate the

91
00:03:59,099 --> 00:03:55,540
percent accuracy we tally up the items

92
00:04:00,750 --> 00:03:59,109
that were scored obvious fits fits

93
00:04:02,970 --> 00:04:00,760
requiring minimal interpretation that we

94
00:04:04,800 --> 00:04:02,980
divide that by the total items minus the

95
00:04:06,720 --> 00:04:04,810
I don't knows and then with that's the

96
00:04:10,770 --> 00:04:06,730
number that we call hits those are the

97
00:04:12,930 --> 00:04:10,780
that's the percent accuracy at the end

98
00:04:15,089 --> 00:04:12,940
of the of scoring each item in the

99
00:04:19,080 --> 00:04:15,099
reading The Sitter also gives the entire

100
00:04:20,849 --> 00:04:19,090
reading of one score from 0 to 6 of 6

101
00:04:22,649 --> 00:04:20,859
being excellent reading including strong

102
00:04:24,209 --> 00:04:22,659
aspects of communication and with

103
00:04:25,680 --> 00:04:24,219
essentially no incorrect information

104
00:04:26,390 --> 00:04:25,690
down to 0

105
00:04:28,540 --> 00:04:26,400
which is

106
00:04:30,800 --> 00:04:28,550
correct information or communication and

107
00:04:31,909 --> 00:04:30,810
then we asked each sitter pick the

108
00:04:33,890 --> 00:04:31,919
reading which seems to be more

109
00:04:35,750 --> 00:04:33,900
applicable to you even if they both seem

110
00:04:39,710 --> 00:04:35,760
equally applicable or not applicable

111
00:04:41,870 --> 00:04:39,720
pick one so it's a it's a there's item

112
00:04:43,879 --> 00:04:41,880
scores whole reading scores and then

113
00:04:48,290 --> 00:04:43,889

forced choice though it's all the data

114
00:04:52,010 --> 00:04:48,300
that we collect for each reading so as

115
00:04:55,939 --> 00:04:52,020
an example in this case a sitter one

116
00:04:58,610 --> 00:04:55,949
might give a 5 and B a 2 and 2 might

117
00:05:02,510 --> 00:04:58,620
give a a 1 and B 4 and then they might

118
00:05:04,760 --> 00:05:02,520
make these choices that's a kind of

119
00:05:08,870 --> 00:05:04,770
indicative of the kind of numbers that

120
00:05:12,430 --> 00:05:08,880
we see so the five levels of blinding in

121
00:05:14,719 --> 00:05:12,440
this quintuple blinded protocol the

122
00:05:16,550 --> 00:05:14,729
research medium is blinded to all

123
00:05:19,580 --> 00:05:16,560
information about the sitters or the

124
00:05:25,460 --> 00:05:19,590
discarnates before during and after the

125
00:05:27,290 --> 00:05:25,470
reading the the sitters are again each

126
00:05:28,520 --> 00:05:27,300
blinded to the origin of the reading

127
00:05:30,290 --> 00:05:28,530
during scoring again they don't know

128
00:05:35,810 --> 00:05:30,300
which one's the target and which one's

129
00:05:38,240 --> 00:05:35,820
the decoy the experimenter who interacts

130
00:05:40,190 --> 00:05:38,250
with the sitters initially during

131
00:05:42,230 --> 00:05:40,200
consenting and training on the scoring

132
00:05:45,110 --> 00:05:42,240
procedures is blind to which mediums are

133
00:05:47,089 --> 00:05:45,120
going to read which sitters which item

134
00:05:49,940 --> 00:05:47,099
lists go with which discarnates

135
00:05:53,210 --> 00:05:49,950
etcetera the experimenter who interacts

136
00:05:54,920 --> 00:05:53,220
with the medium is blinded that's me is

137
00:05:56,510 --> 00:05:54,930
blinded to all information about the

138
00:05:58,760 --> 00:05:56,520

sitters and the discard it's beyond the

139
00:06:00,710 --> 00:05:58,770
first name of the discarnates and then

140
00:06:02,480 --> 00:06:00,720
the third experimenter who interacts

141
00:06:04,719 --> 00:06:02,490
with the sitters during scoring is

142
00:06:07,159 --> 00:06:04,729
blinded to witches which are the target

143
00:06:09,770 --> 00:06:07,169
and which is the decoy for each sitter

144
00:06:11,900 --> 00:06:09,780
which mediums perform which readings etc

145
00:06:14,990 --> 00:06:11,910
so everybody pretty much is blind to

146
00:06:17,540 --> 00:06:15,000
everything and this quintuple blind

147
00:06:20,860 --> 00:06:17,550
protocol controls for all the normal

148
00:06:23,960 --> 00:06:20,870
explanations that so-called skeptics

149
00:06:26,270 --> 00:06:23,970
site as being explanations for the

150
00:06:28,310 --> 00:06:26,280
accuracy of medium statements

151
00:06:31,790 --> 00:06:28,320
it can't be fraud because there's no way

152
00:06:33,200 --> 00:06:31,800
this medium can you know search through

153
00:06:34,940 --> 00:06:33,210
the trash for your credit card number

154
00:06:36,500 --> 00:06:34,950
all they have is the first name of the

155
00:06:39,230 --> 00:06:36,510
deceased person

156
00:06:40,089 --> 00:06:39,240
I can't cue the medium I can't steer the

157
00:06:43,749 --> 00:06:40,099
reading

158
00:06:45,249 --> 00:06:43,759
even if I wanted to we joke the medium

159
00:06:46,960 --> 00:06:45,259
can say I'm getting pain in my head I

160
00:06:50,379 --> 00:06:46,970
think that there's and I can't say do

161
00:06:52,510 --> 00:06:50,389
you mean kidney cancer I can't I can't

162
00:06:56,589 --> 00:06:52,520
do that because I only have the first

163
00:06:58,149 --> 00:06:56,599

name so cueing is out

164
00:06:59,740 --> 00:06:58,159
it can't be cold reading since the

165
00:07:04,719 --> 00:06:59,750
medium and the sitter never interact

166
00:07:06,969 --> 00:07:04,729
with each other the statements some one

167
00:07:08,439 --> 00:07:06,979
explanation that skeptics cite is oh the

168
00:07:10,480 --> 00:07:08,449
statements are so general they could

169
00:07:12,029 --> 00:07:10,490
apply to anyone all she said was their

170
00:07:14,710 --> 00:07:12,039
person misses you and they love you and

171
00:07:17,589 --> 00:07:14,720
but we specifically asked the medium to

172
00:07:20,200 --> 00:07:17,599
answer questions so they it can't be

173
00:07:22,589 --> 00:07:20,210
general because we we sort of force them

174
00:07:26,170 --> 00:07:22,599
to answer these specific questions and

175
00:07:27,969 --> 00:07:26,180
then rater biases out because the

176
00:07:30,010 --> 00:07:27,979
sitters rate the readings without

177
00:07:32,920 --> 00:07:30,020
knowing which one is theirs and then we

178
00:07:34,779 --> 00:07:32,930
look at the difference in a raters score

179
00:07:38,529 --> 00:07:34,789
of the target reading and and their

180
00:07:40,930 --> 00:07:38,539
score of the decoy reading in addition

181
00:07:44,709 --> 00:07:40,940
we never give the mediums any feedback

182
00:07:47,170 --> 00:07:44,719
during this study so it begins to

183
00:07:48,700 --> 00:07:47,180
address precognition as explanatory for

184
00:07:50,770 --> 00:07:48,710
the results because we don't give them

185
00:07:52,360 --> 00:07:50,780
any feedback they can't look into a

186
00:07:56,409 --> 00:07:52,370
future time in which we told them which

187
00:07:58,570 --> 00:07:56,419
items were correct so let's talk about

188
00:08:01,240 --> 00:07:58,580

some data the data that I'll talk about

189
00:08:03,580 --> 00:08:01,250
today is from an ongoing study 14

190
00:08:06,580 --> 00:08:03,590
certified mediums have participated for

191
00:08:09,430 --> 00:08:06,590
a total of 28 readings exceeding 2,000

192
00:08:13,330 --> 00:08:09,440
items each reading was between 31 and

193
00:08:14,740 --> 00:08:13,340
131 items with a mean of 74 of the

194
00:08:17,830 --> 00:08:14,750
twenty eight pairs of readings that we

195
00:08:20,620 --> 00:08:17,840
sent out for scoring only 23 pairs came

196
00:08:22,689 --> 00:08:20,630
back and only 21 had usable data so

197
00:08:27,279 --> 00:08:22,699
we'll talk about those 21 pairs of data

198
00:08:29,860 --> 00:08:27,289
today so for the overall score that the

199
00:08:32,769 --> 00:08:29,870
sitters gave the whole reading the the

200
00:08:34,300 --> 00:08:32,779
average score given to target readings

201
00:08:36,010 --> 00:08:34,310
was significantly higher than the

202
00:08:39,610 --> 00:08:36,020
average score given to decoy readings

203
00:08:44,220 --> 00:08:39,620
the p-value is point zero zero one it's

204
00:08:48,460 --> 00:08:44,230
a high P rep and a large effect size and

205
00:08:51,040 --> 00:08:48,470
then a 16 of 21 people chose the target

206
00:08:53,000 --> 00:08:51,050
reading as their own again a significant

207
00:08:56,300 --> 00:08:53,010
p-value of 0.01

208
00:08:58,639 --> 00:08:56,310
and if we look at overall all of the

209
00:09:01,250 --> 00:08:58,649
items in each reading the the overall

210
00:09:03,050 --> 00:09:01,260
percent accuracy the score is given to

211
00:09:04,970 --> 00:09:03,060
the target readings were significantly

212
00:09:07,699 --> 00:09:04,980
higher than the scores given to decoy

213
00:09:09,170 --> 00:09:07,709

readings again without knowing which was

214
00:09:12,230 --> 00:09:09,180
which when the sitter's did the scoring

215
00:09:15,259 --> 00:09:12,240
the p-value is point zero one for that

216
00:09:18,920 --> 00:09:15,269
with a relatively high P rep and a

217
00:09:21,350 --> 00:09:18,930
medium effect size and if we look at the

218
00:09:25,509 --> 00:09:21,360
item percent accuracy by those four

219
00:09:27,949 --> 00:09:25,519
questions that we asked the the target

220
00:09:30,860 --> 00:09:27,959
percent accuracy was higher than the

221
00:09:33,710 --> 00:09:30,870
decoy for physical description and

222
00:09:36,340 --> 00:09:33,720
hobbies quite significantly point zero

223
00:09:40,490 --> 00:09:36,350
zero eight and point zero zero zero six

224
00:09:42,290 --> 00:09:40,500
it just hit a significant four cause of

225
00:09:44,629 --> 00:09:42,300
death at point zero five it approached

226
00:09:48,620 --> 00:09:44,639
significant for personality at point

227
00:09:50,509 --> 00:09:48,630
zero six some other data that I looked

228
00:09:52,879 --> 00:09:50,519
at was the relationship between the

229
00:09:55,400 --> 00:09:52,889
overall score and the percent accuracy

230
00:09:59,079 --> 00:09:55,410
and there was a high degree of relation

231
00:10:01,670 --> 00:09:59,089
so it appears that the overall score is

232
00:10:05,329 --> 00:10:01,680
indicative of the overall percent

233
00:10:08,870 --> 00:10:05,339
accuracy of a reading that one score

234
00:10:10,160 --> 00:10:08,880
does seem to mean something I also

235
00:10:11,949 --> 00:10:10,170
looked at if there was a relationship

236
00:10:15,350 --> 00:10:11,959
between the items her reading and

237
00:10:18,139 --> 00:10:15,360
accuracy I had thought that the shorter

238
00:10:21,199 --> 00:10:18,149

readings wrote be more accurate but then

239
00:10:23,030 --> 00:10:21,209
I thought I think that's because those

240
00:10:26,480 --> 00:10:23,040
are so much easier to perform and

241
00:10:28,009 --> 00:10:26,490
transcribe the ones 31 items versus the

242
00:10:30,139 --> 00:10:28,019
ones with a hundred and thirty-one items

243
00:10:31,879 --> 00:10:30,149
so I think that was my own personal bias

244
00:10:34,490 --> 00:10:31,889
and when I ran the numbers it didn't it

245
00:10:36,290 --> 00:10:34,500
didn't turn out so the number of items

246
00:10:41,689 --> 00:10:36,300
her reading was not related to overall

247
00:10:44,030 --> 00:10:41,699
score or percent accuracy so these data

248
00:10:46,189 --> 00:10:44,040
all support the existence of the

249
00:10:48,259 --> 00:10:46,199
phenomena we call anomalous information

250
00:10:50,420 --> 00:10:48,269
reception or AI R which is the

251
00:10:51,980 --> 00:10:50,430
phenomenon where certain mediums can

252
00:10:55,280 --> 00:10:51,990
report accurate and specific information

253
00:10:57,290 --> 00:10:55,290
about deceased individuals with no prior

254
00:11:00,559 --> 00:10:57,300
knowledge about the deceased people or

255
00:11:02,809 --> 00:11:00,569
the sitters with no feedback during or

256
00:11:05,240 --> 00:11:02,819
in this case after the reading either

257
00:11:06,750 --> 00:11:05,250
and without using fraud or deception

258
00:11:09,090 --> 00:11:06,760
so the

259
00:11:11,490 --> 00:11:09,100
this data is indicative of some sort of

260
00:11:13,530 --> 00:11:11,500
non-local transfer of information about

261
00:11:16,220 --> 00:11:13,540
deceased people but we keep with this

262
00:11:18,500 --> 00:11:16,230
data we cannot say that it comes from

263
00:11:22,379 --> 00:11:18,510

deceased people so there are two

264
00:11:26,819 --> 00:11:22,389
prevailing head-to-head arguments about

265
00:11:28,319 --> 00:11:26,829
what it is so on the one hand survival

266
00:11:30,269 --> 00:11:28,329
of consciousness the deceased people

267
00:11:32,160 --> 00:11:30,279
have survived the death of their bodies

268
00:11:34,110 --> 00:11:32,170
and they are communicating with the

269
00:11:36,329 --> 00:11:34,120
mediums just like you or I would

270
00:11:38,759 --> 00:11:36,339
communicate with them and then on the

271
00:11:41,220 --> 00:11:38,769
other hand is the explanation of sigh

272
00:11:44,340 --> 00:11:41,230
the medium is using telepathy or

273
00:11:47,730 --> 00:11:44,350
clairvoyance to get the information

274
00:11:50,129 --> 00:11:47,740
about the deceased people and we can

275
00:11:53,189 --> 00:11:50,139
collect this type of data till the end

276
00:11:55,530 --> 00:11:53,199
of time it will never let us distinguish

277
00:11:58,079 --> 00:11:55,540
between those two items the content of

278
00:12:00,420 --> 00:11:58,089
the information can never let us

279
00:12:02,129 --> 00:12:00,430
determine the source we can always say

280
00:12:03,860 --> 00:12:02,139
it's anomalous they got it from

281
00:12:06,870 --> 00:12:03,870
somewhere that wasn't through local

282
00:12:09,480 --> 00:12:06,880
sensory means that we can't discern the

283
00:12:11,819 --> 00:12:09,490
source from the content we get a lot of

284
00:12:14,850 --> 00:12:11,829
emails from people saying I have solved

285
00:12:17,069 --> 00:12:14,860
this survival versus I debate I I did it

286
00:12:19,829 --> 00:12:17,079
I know how to do it and these are the

287
00:12:21,689 --> 00:12:19,839
things that they usually say I a medium

288
00:12:23,610 --> 00:12:21,699

reported to me information I didn't know

289
00:12:25,530 --> 00:12:23,620
at the time but later I looked at I

290
00:12:27,389 --> 00:12:25,540
could I was able to verify and I looked

291
00:12:29,699 --> 00:12:27,399
it up or I talked to people and indeed

292
00:12:32,280 --> 00:12:29,709
it was true so that's clearly survived

293
00:12:34,470 --> 00:12:32,290
nope that's precognition I can easily be

294
00:12:37,110 --> 00:12:34,480
explained as precognition because once

295
00:12:40,470 --> 00:12:37,120
you verify it now it exists now you know

296
00:12:44,160 --> 00:12:40,480
it so that can it still can fall under

297
00:12:45,840 --> 00:12:44,170
the Sai heading the other one is oh the

298
00:12:48,329 --> 00:12:45,850
media reported information that only the

299
00:12:50,670 --> 00:12:48,339
discarnate knew but then you have to

300
00:12:53,819 --> 00:12:50,680
look it up to verify it and at that

301
00:12:56,879 --> 00:12:53,829
point it it is now in the in the pool

302
00:12:59,250 --> 00:12:56,889
for precognition to to get a hold of it

303
00:13:01,769 --> 00:12:59,260
and then even in with physical

304
00:13:07,220 --> 00:13:01,779
mediumship which we do not study yet at

305
00:13:10,319 --> 00:13:07,230
the Wynn Byrd Institute so it's not

306
00:13:12,319 --> 00:13:10,329
people will report physical mediumship

307
00:13:14,850 --> 00:13:12,329
as evidence of survival but it

308
00:13:18,600 --> 00:13:14,860
psychokinesis is also an explanation

309
00:13:20,280 --> 00:13:18,610
that could be put forth for that however

310
00:13:22,769 --> 00:13:20,290
though the content of

311
00:13:24,689 --> 00:13:22,779
information cannot help us distinguish

312
00:13:27,329 --> 00:13:24,699
between the two the mediums actual

313
00:13:29,280 --> 00:13:27,339

experiences can so historically

314
00:13:32,550 --> 00:13:29,290
mediumship research involves trance

315
00:13:34,079 --> 00:13:32,560
mediums who were unconscious and a

316
00:13:37,470 --> 00:13:34,089
spirit entity took over the body and

317
00:13:41,340 --> 00:13:37,480
talked through the mediums physiology

318
00:13:42,389 --> 00:13:41,350
and anatomy and so they had no conscious

319
00:13:44,300 --> 00:13:42,399
recollection of what was happening

320
00:13:46,980 --> 00:13:44,310
during the readings the mediums today

321
00:13:49,800 --> 00:13:46,990
are that we work with our mental mediums

322
00:13:52,470 --> 00:13:49,810
so they have full they're fully

323
00:13:56,490 --> 00:13:52,480
conscious during the readings and their

324
00:13:57,900 --> 00:13:56,500
experiences are during part of their

325
00:14:00,090 --> 00:13:57,910
services they ought that they offer to

326
00:14:03,689 --> 00:14:00,100
clients they do psychic readings for the

327
00:14:05,730 --> 00:14:03,699
living so they know what's I feels like

328
00:14:07,680 --> 00:14:05,740
and according to their reports this

329
00:14:11,400 --> 00:14:07,690
feels different and this feels like

330
00:14:13,170 --> 00:14:11,410
communication and so we have engaged in

331
00:14:15,420 --> 00:14:13,180
an entire research program where we're

332
00:14:18,090 --> 00:14:15,430
we're systematically looking at the

333
00:14:20,670 --> 00:14:18,100
mediums experiences during one study a

334
00:14:22,379 --> 00:14:20,680
medium concisely put it a psychic

335
00:14:24,389 --> 00:14:22,389
reading is like reading a book and a

336
00:14:26,460 --> 00:14:24,399
mediumship reading is like seeing a play

337
00:14:29,730 --> 00:14:26,470
so they're very very different

338
00:14:30,780 --> 00:14:29,740

experiences so the mediums personally in

339
00:14:33,660 --> 00:14:30,790
their personal experience they can

340
00:14:36,900 --> 00:14:33,670
clearly distinguish between survival and

341
00:14:38,430 --> 00:14:36,910
sigh so again we have a an entire

342
00:14:40,949 --> 00:14:38,440
research program dedicated to look

343
00:14:42,990 --> 00:14:40,959
systematically looking at the the

344
00:14:45,090 --> 00:14:43,000
experiences of the mediums that's a

345
00:14:47,819 --> 00:14:45,100
story for another day I only had 15

346
00:14:49,259 --> 00:14:47,829
minutes I do have some handouts if

347
00:14:50,910 --> 00:14:49,269
you're interested you can grab a handout

348
00:14:54,329 --> 00:14:50,920
for me or there's a lot of information

349
00:14:55,949 --> 00:14:54,339
on our on our website about this so at

350
00:14:57,930 --> 00:14:55,959
this time we cannot answer these

351
00:14:59,069 --> 00:14:57,940
questions are mediums communicating with

352
00:15:01,949 --> 00:14:59,079
the deceased or do they get their

353
00:15:03,629 --> 00:15:01,959
information using SCI and Ken the mind

354
00:15:06,059 --> 00:15:03,639
exists without the body is there life

355
00:15:07,610 --> 00:15:06,069
after death

356
00:15:10,949 --> 00:15:07,620
I want to thank the other Windridge

357
00:15:13,259 --> 00:15:10,959
researchers mark Adam Mike and Chad

358
00:15:17,189 --> 00:15:13,269
especially Chad since he is currently at

359
00:15:18,990 --> 00:15:17,199
our house babysitting our sweet dog I'd

360
00:15:20,790 --> 00:15:19,000
want to thank the SSC for having me all

361
00:15:22,620 --> 00:15:20,800
the Windward certified research mediums

362
00:15:24,569 --> 00:15:22,630
who participated the Wynn Birds

363
00:15:27,150 --> 00:15:24,579

Institute scientific advisory board the

364
00:15:29,400 --> 00:15:27,160
bee owl foundation and the wind Birds

365
00:15:31,559 --> 00:15:29,410
Institute members for their support and

366
00:15:33,200 --> 00:15:31,569
thank you all for your attention and I'm

367
00:15:37,280 --> 00:15:33,210
happy to take any questions

368
00:15:39,840 --> 00:15:37,290
[Applause]

369
00:15:42,260 --> 00:15:39,850
Thank You Julie we have a five minutes

370
00:15:45,030 --> 00:15:42,270
for question we'll begin with mark

371
00:15:46,740 --> 00:15:45,040
thanks Julia interesting talk I just had

372
00:15:49,560 --> 00:15:46,750
another question about your protocol

373
00:15:51,600 --> 00:15:49,570
obviously good attention to blinding do

374
00:15:53,220 --> 00:15:51,610
the sitters know that one of these

375
00:15:54,600 --> 00:15:53,230
readings that they're going to look at

376
00:15:56,280 --> 00:15:54,610
is the quote real one and one of they

377
00:15:57,660 --> 00:15:56,290
control could they both be controls but

378
00:15:59,340 --> 00:15:57,670
they both be quote real from different

379
00:16:01,470 --> 00:15:59,350
mediums what do they know about that we

380
00:16:03,150 --> 00:16:01,480
tell them that one is intended for them

381
00:16:04,680 --> 00:16:03,160
and one is not

382
00:16:06,600 --> 00:16:04,690
but without fail I get a lot of

383
00:16:08,310 --> 00:16:06,610
responses up neither of these mediums

384
00:16:12,240 --> 00:16:08,320
talked to my person so not only do they

385
00:16:14,700 --> 00:16:12,250
not recognize or they not remember or

386
00:16:16,110 --> 00:16:14,710
understand that not only is it one

387
00:16:18,080 --> 00:16:16,120
medium doing both of those readings but

388
00:16:21,180 --> 00:16:18,090

only one was even supposed to be yours

389
00:16:23,190 --> 00:16:21,190
so I we do tell them one of these is

390
00:16:26,550 --> 00:16:23,200
yours because when we say pick which one

391
00:16:28,080 --> 00:16:26,560
you think is yours that it would give it

392
00:16:30,330 --> 00:16:28,090
away at that point so we do tell them

393
00:16:35,040 --> 00:16:30,340
you're gonna score them each as to how

394
00:16:38,700 --> 00:16:35,050
they apply to your person but only one

395
00:16:40,440 --> 00:16:38,710
of them was during one only one was it

396
00:16:43,590 --> 00:16:40,450
the name of your person actually given

397
00:16:47,840 --> 00:16:46,140
Kathleen Barrett did a dissertation that

398
00:16:51,090 --> 00:16:47,850
looked not only on the phenomenological

399
00:16:53,340 --> 00:16:51,100
experience of mediums but also of the

400
00:16:54,570 --> 00:16:53,350
beans they were channeling oh wow which

401
00:16:57,270 --> 00:16:54,580
is interesting so you may want to look

402
00:16:59,190 --> 00:16:57,280
at that dissertation the fact that you

403
00:17:00,960 --> 00:16:59,200
had the lowest score rate on personality

404
00:17:03,210 --> 00:17:00,970
is to me the strongest evidence I've

405
00:17:05,850 --> 00:17:03,220
ever seen that this is coming from a dis

406
00:17:08,040 --> 00:17:05,860
Carnot source because generally speaking

407
00:17:10,380 --> 00:17:08,050
people have a very poor concept of their

408
00:17:12,240 --> 00:17:10,390
own personality and if it's a stranger

409
00:17:13,140 --> 00:17:12,250
who's and analyzed unit they're more apt

410
00:17:15,150 --> 00:17:13,150
to be accurate

411
00:17:17,400 --> 00:17:15,160
that's so indirectly that's the most

412
00:17:19,020 --> 00:17:17,410
strong evidence I've seen that you're

413
00:17:20,760 --> 00:17:19,030

actually getting it from the source

414
00:17:22,650 --> 00:17:20,770
because when we saw it we thought the

415
00:17:24,780 --> 00:17:22,660
opposite like oh no this is very

416
00:17:27,360 --> 00:17:24,790
indicative of side because it's they're

417
00:17:28,320 --> 00:17:27,370
not getting the yeah that's really

418
00:17:29,160 --> 00:17:28,330
interesting I hadn't thought it thank

419
00:17:32,790 --> 00:17:29,170
you for that

420
00:17:35,460 --> 00:17:32,800
that way the notion of mediumship is

421
00:17:39,180 --> 00:17:35,470
communication involved implies that the

422
00:17:42,780 --> 00:17:39,190
discarnate is cooperating in the process

423
00:17:45,330 --> 00:17:42,790
somehow have you thought of addressing

424
00:17:47,220 --> 00:17:45,340
the survival versus I hypothesis by

425
00:17:49,169 --> 00:17:47,230
looking at the

426
00:17:52,020 --> 00:17:49,179
a belief system philosophy or religion

427
00:17:54,200 --> 00:17:52,030
of the discarnate to see if there's a

428
00:17:56,430 --> 00:17:54,210
difference in accuracy rates between

429
00:17:59,430 --> 00:17:56,440
discarnates who might be expected to

430
00:18:01,260 --> 00:17:59,440
accurate actively cooperate versus those

431
00:18:04,860 --> 00:18:01,270
who given their beliefs in life would

432
00:18:08,520 --> 00:18:04,870
probably resist or be hostile when we

433
00:18:10,350 --> 00:18:08,530
screen sitters we ask a question because

434
00:18:11,940 --> 00:18:10,360
we want to optimize in addition to

435
00:18:13,409 --> 00:18:11,950
maximizing controls we want to optimize

436
00:18:15,690 --> 00:18:13,419
the condition so people say well you

437
00:18:18,240 --> 00:18:15,700
know why don't you use skeptics and

438
00:18:20,220 --> 00:18:18,250

sitters well if I was dead and you were

439
00:18:22,200 --> 00:18:20,230
saying to me this is all bunk

440
00:18:24,000 --> 00:18:22,210
I want to hear from Julie why would I

441
00:18:26,340 --> 00:18:24,010
waste my time coming to talk to you so

442
00:18:27,780 --> 00:18:26,350
that doesn't optimize the process so one

443
00:18:30,600 --> 00:18:27,790
of the other things that we do is we ask

444
00:18:34,890 --> 00:18:30,610
the sitter's you know do you think in

445
00:18:36,510 --> 00:18:34,900
your opinion do you think this person

446
00:18:38,310 --> 00:18:36,520
will want to come and talk to you and

447
00:18:43,740 --> 00:18:38,320
and we only work with the people whose

448
00:18:46,740 --> 00:18:43,750
answer yes but just anecdotally we do

449
00:18:48,210 --> 00:18:46,750
get when we ask for personality and you

450
00:18:49,860 --> 00:18:48,220
know a lot of spontaneous things come up

451
00:18:52,080 --> 00:18:49,870
that don't fall into these categories of

452
00:18:54,330 --> 00:18:52,090
these questions we do often hear like

453
00:18:56,460 --> 00:18:54,340
yeah this person would not have thought

454
00:18:58,710 --> 00:18:56,470
would not have been cool with this at

455
00:19:01,650 --> 00:18:58,720
all when they were alive so

456
00:19:03,960 --> 00:19:01,660
spontaneously we are getting that some

457
00:19:05,490 --> 00:19:03,970
people you know and the same thing with

458
00:19:07,740 --> 00:19:05,500
oh they were really into this sort of

459
00:19:10,340 --> 00:19:07,750
thing when they were alive so we do get

460
00:19:13,110 --> 00:19:10,350
both sides and I haven't looked at

461
00:19:18,480 --> 00:19:13,120
correlating that with accuracy but I

462
00:19:22,350 --> 00:19:18,490
have seen both it seems clear that the

463
00:19:24,900 --> 00:19:22,360

sitters have the sense that the reading

464
00:19:27,020 --> 00:19:24,910
that they're getting addresses the

465
00:19:30,000 --> 00:19:27,030
specific person they're interested in I

466
00:19:33,200 --> 00:19:30,010
wonder if you could share with us some

467
00:19:36,450 --> 00:19:33,210
of the experiences that the sitters have

468
00:19:38,760 --> 00:19:36,460
upon hearing not just identification

469
00:19:41,810 --> 00:19:38,770
material but messages as it were

470
00:19:45,630 --> 00:19:41,820
communications from the disc Arnott and

471
00:19:49,110 --> 00:19:45,640
really kind of what the personal or

472
00:19:51,330 --> 00:19:49,120
spiritual value is that they take from

473
00:19:55,799 --> 00:19:51,340
the experience of receiving this

474
00:19:59,250 --> 00:19:55,809
communication this is also very blinded

475
00:20:01,090 --> 00:19:59,260
that it's all through email so the

476
00:20:02,710 --> 00:20:01,100
sitter's just get sent the readings

477
00:20:05,500 --> 00:20:02,720
then they can make comments and send

478
00:20:09,010 --> 00:20:05,510
them back but we're not looking at those

479
00:20:10,150 --> 00:20:09,020
specifically and we do have a third of

480
00:20:12,010 --> 00:20:10,160
research program that we're interested

481
00:20:14,470 --> 00:20:12,020
in where we look at the effect of

482
00:20:16,390 --> 00:20:14,480
mediumship readings on grief so we have

483
00:20:17,650 --> 00:20:16,400
we have an entire research program to

484
00:20:19,020 --> 00:20:17,660
look at that and I've handouts for that

485
00:20:21,789 --> 00:20:19,030
too if anyone wants to look at that

486
00:20:25,270 --> 00:20:21,799
where we're looking at the effect on the